DEPARTMENT OF THE INTERIOR

Bureau of Land Management [ID-957-1430-00]

Idaho: Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., October 13, 1998.

The plat representing the dependent resurvey of portions of the south boundary of Fort Hall Indian Reservation, of the west boundary, subdivisional lines, and of Mineral Survey No. 2513, and the subdivision of certain sections, and the survey of lot 16 in section 17, and of lots 19 and 20 in section 18, *T. 6 S., R. 36 E.,* Boise Meridian, Idaho, Group 963, was accepted October 13, 1998. This survey was executed to meet certain administrative needs of the Bureau of Land Management.

All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho, 83709–1657.

Dated: October 13, 1998.

Duane E. Olsen,

Chief Cadastral Surveyor for Idaho. [FR Doc. 98–28369 Filed 10–21–98; 8:45 am] BILLING CODE 4310–66–P

MEDICARE PAYMENT ADVISORY COMMISSION

Commission Meeting

AGENCY: Medicare Payment Advisory Commission.

ACTION: Notice of meeting.

SUMMARY: The Commission will hold its next public meeting on Thursday, October 29, 1998 and Friday, October 30, 1998 at the Embassy Suites Hotel, 1250 22nd Street NW, Washington, DC. The meeting is tentatively scheduled to begin at 10:00 a.m. on October 29 and at 9:00 a.m. on October 30.

The Commission will discuss payments to hospital outpatient departments and physicians, graduate medical education, and setting and updating payment rates. Several sessions will be devoted to discussion of the Commission's plans for work on issues affecting the Medicare+Choice program.

Agendas will be mailed on Friday, October 16, 1998. Final agenda will be available on the Commission's web sites (WWW.MedPAC.GOV). ADDRESSES: 1730 K Street, NW,; Suite 800; Washington, D.C. 20006. The telephone number is 202/653–7220.

FOR FURTHER INFORMATION CONTACT:

Diane Ellison, Office Manager, 202/653–7220.

SUPPLEMENTARY INFORMATION: If you are not on the Commission mailing list and wish to receive an agenda, please call 202/653–7220.

Murray N. Ross,

Executive Director.

[FR Doc. 98–28401 Filed 10–21–98; 8:45 am] BILLING CODE 6820–BW–M

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

National Endowment for the Arts; Combined Arts Advisory Panel

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92–463), as amended, notice is hereby given that a meeting of the combined Arts Advisory Panel, Folk & Traditional Arts Section A (Heritage & Preservation and Education & Access categories) to the National Endowment for the Arts will be held on November 3–4, 1998. The panel will meet each day from 9:00 a.m. to 6:30 p.m. in Room 730 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW, Washington, D.C., 20506.

This meeting is for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of May 14, 1998, these sessions will be closed to the public pursuant to subsection (c)(4), (6) and (9)(B) of section 552b of Title 5, United States Code.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Panel Coordinator, National Endowment for the Arts, Washington, D.C. 20506, or call (202) 682–5691.

Dated: October 16, 1998.

Kathy Plowitz-Worden,

Panel Coordinator, National Endowment for the Arts.

[FR Doc. 98–28306 Filed 10–21–98; 8:45 am] BILLING CODE 7537–01–M

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

National Endowment for the Arts; Combined Arts Advisory Panel

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92–463), as amended, notice is hereby given that a meeting of the Combined Arts Advisory Panel, Folk & Traditional Arts Section B (Heritage & Preservation and Education & Access categories) to the National Council on the Arts will be held on November 5-6, 1998. The panel will meet each day from 9:00 a.m. to 6:30 p.m. in Room 730 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW, Washington, DC., 20506. A portion of this meeting, from 11:30 a.m. to 1:00 p.m. on November 6th, will be open to the public for a policy discussion on field issues and needs, Leadership Initiatives, Millennium projects, and guidelines.

The remaining portions of this meeting, from 9:00 a.m. to 6:30 p.m. on November 5th and from 9:00 a.m. to 11:30 a.m. and 1:00 p.m. to 6:30 p.m. on November 6th, are for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of May 14, 1998, these sessions will be closed to the public pursuant to subsection (c)(4), (6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and, if time allows, may be permitted to participate in the panel's discussions at the discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506, 202/682–5532, TDY-TDD 202/682–5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, D.C., 20506, or call 202/682–5691.